



**A G E N D A**  
**SPECIAL MEETING: GLENDALE CITY COUNCIL**  

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**COUNCIL CHAMBER, City Hall – 613 E. Broadway, 2<sup>nd</sup> Floor**  
**Glendale, CA 91206**

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**APRIL 30, 2019**

- ROLL CALL** - 3:00 p.m.
- Report of the City Clerk of the City Council, re: Posting of Agenda. The Agenda for the April 30, 2019 Special Public Meeting of the City Council was posted on Thursday, April 25, 2019 on the Bulletin Board Outside City Hall.

A **SPECIAL PUBLIC MEETING** of the City Council is hereby called to meet at 3:00 p.m. on Tuesday, April 30, 2019, in the City Council Chamber, City Hall, 613 E. Broadway, 2<sup>nd</sup> Floor, Glendale, CA 91206 to Consider the Following item(s) of Business, to Wit;

1. **Director of Community Development, re: Public Hearing: Consideration of Citywide Inclusionary Housing Ordinance; Amendment to Parks and Libraries Development Impact Fee Ordinance Pertaining to the Affordable Housing Exemption; and Commercial Development Impact Fee Ordinance**
  - a. Ordinance for Introduction Amending Section 4.10.050, Chapter 30.35, and Sections 30.40.010-30.40.040 Related to Establishment of a Citywide Inclusionary Housing Requirement
  - b. Ordinance for Introduction Adding Chapter 4.11 Related to Establishment of Affordable Housing Commercial Development Impact Fee
  - c. Resolution Establishing an Inclusionary Housing In-Lieu Fee
  - d. Resolution Establishing an Affordable Housing Commercial Development Impact Fee

- e. Motion Authorizing an Amendment to the Professional Services Agreement (C106766) with Keyser Marston and Associates to Extend Term Through June 30, 2019

**ADJOURNMENT**



Ardashes Kassakhian, City Clerk

**ACKNOWLEDGMENT OF SERVICE**

Members of the public may address the City Council regarding any item in this notice. Service of the above Call for a Special Public Meeting of the City Council, at the time and place above designated, is hereby acknowledged, and the Notice required by Government Code Section 54956 is hereby waived:

Hour: \_\_\_\_\_ a.m./p.m., this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By \_\_\_\_\_ Title: City Council Member