



**A G E N D A
GLENDALE CITY COUNCIL**

**COUNCIL CHAMBER, City Hall – 613 E Broadway, 2nd Floor
Glendale, CA 91206**

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APRIL 2, 2019

ROLL CALL

1. CLOSED SESSION

2. REGULAR BUSINESS AGENDA – 6:00 p.m.

Roll Call

- a. Flag Salute: Council Member Najarian**
- b. Invocation: Ardashes Kassakhian, City Clerk**
- c. Report of City Clerk, re: Posting of Agenda. The Agenda for the April 2, 2019 Regular Meeting of the Glendale City Council was Posted on Friday, March 29, 2019, on the Bulletin Board Outside City Hall.**

3. PRESENTATIONS AND APPOINTMENTS

- a. Agenda Preview for the Meetings of Tuesday, April 9, 2019**
- b. Selection of a New Mayor**

4. CONSENT ITEMS (Including Minutes)

The following are Routine and May be Acted Upon by One Motion. Any Member of Council or the Audience Requesting Separate Consideration May do so by Making Such Request Before Motion is Proposed.

- a. Minutes of the Regular City Council Meeting of March 12, 2019 and Joint City Council and Financing Authority Meeting of March 26, 2019**
- b. Director of Community Services and Parks, re: Amendment Four with the County of Los Angeles Workforce Development, Aging, and Community Services**

(WDACS) to Accept Additional Funds for FY 2018-19 Under the Elderly Nutrition Program (ENP)

1. Motion Approving the Acceptance of Additional \$7,493 One-Time-Only Funding in FY 2018-2019 from WDACS; and Authorizing the City Manager to Execute the Contract to Accept and Implement the Funding
2. Resolution Appropriating \$7,493 from WDACS to Purchase Equipment for the ENP C1 Congregate Meals Program on or Before June 30, 2019

5. CITY COUNCIL/STAFF COMMENTS

6. COMMUNITY EVENT ANNOUNCEMENTS (3-Minutes)

7. ADOPTION OF ORDINANCES

- a. **ORDINANCE APPROVING AND AUTHORIZING A LEASE OF REAL PROPERTY LOCATED AT 141 SOUTH CEDAR STREET TO ALL FOR HEALTH, HEALTH FOR ALL, INC. (Gharpetian, 3/12/19)**

8. ACTION ITEMS

9. HEARINGS

10. REPORTS – INFORMATION

11. WRITTEN COMMUNICATIONS

12. ORAL COMMUNICATIONS (5-Minutes)

Discussion is Limited to Items NOT a Part of this Agenda. Each Speaker is Allowed 5 Minutes. Council May Question or Respond to The Speaker But There Will be no Debate or Decision. The City Manager May Refer the Matter to the Appropriate Department for Investigation and Report.

13. NEW BUSINESS

14. ADJOURNMENT