



## AGENDA

### CIVIL SERVICE COMMISSION

Council Chambers, City Hall – 613 E. Broadway, 2<sup>nd</sup> Floor  
Glendale, CA 91206

Welcome to the meeting of the Civil Service Commission. Meetings are broadcast live on cable channel 6 (GTV6) and rebroadcast throughout the week. Call (818) 548-4013 for program schedules. DVDs and Videotapes of the proceedings are available for purchase in the City Clerk's Office by calling (818) 548-2090. **Please turn off cellular phones and pagers while inside the Council Chambers.**

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All documents related to open session items on this agenda that are received less than 72 hours prior to this meeting, and are public records, will be available for review in the Human Resources office, 613 E. Broadway, Room 100, Glendale, CA 91206.

If you have any question about matters on the agenda, or requests for assistance, please contact Human Resources at (818) 548-2110 during regular business hours.

**March 14, 2018 at 5:00 p.m.**

**1. ROLL CALL**

**2. MINUTES**

**Action:** Consideration of the [Minutes for the meeting of February 28, 2018](#)

**3. ORAL COMMUNICATIONS**

*Discussion is limited to items NOT part of the agenda. Each speaker is limited to five minutes. Commission may question the speaker, but there will be no debate or decision.*

**4. [RECRUITMENT AND EXAMINATION REPORT](#)**

No action required.

**5. [ELIGIBLE LISTS ESTABLISHED](#)**

No action required.

**6. [CLASS SPECIFICATIONS FOR APPROVAL – INTEGRATED WASTE COLLECTION SERIES AND INTEGRATED WASTE MANAGEMENT SUPERVISORY SERIES \(VARDANYAN\)](#)**

**Action:** Approval of class specifications for Integrated Waste Collection Series and Integrated Waste Management Supervisory Series as submitted.

**7. [JOB BULLETIN FOR APPROVAL – FIRE ENGINEER \(HOONANIAN\)](#)**

**Action:** Approval of job bulletin for Fire Engineer as submitted.

**8. [GLENDALE POLICE DEPARTMENT DEMOGRAPHICS AND RECRUITING PRESENTATION \(CHAVEZ\)](#)**

No action required.

**9. [REPORTS – INFORMATION](#)**

a) Past Due Employee Performance Evaluations.

**10. CIVIL SERVICE COMMISSION/STAFF COMMENTS**

**11. ADJOURNMENT**

**Action:** Move to adjourn.

As required by law, this agenda for the Civil Service Commission Meeting of **March 14, 2018** was posted at or before 4:00 p.m. on **March 9, 2018** on the City Hall Bulletin Board.