



PARKS, RECREATION & COMMUNITY SERVICES COMMISSION

REGULAR MEETING AGENDA

Wednesday, October 7, 2009, 3:00 p.m.

City Council Chambers. 613 E. Broadway. 2nd Floor. Glendale. CA 91206

Welcome to the meeting of the Parks, Recreation & Community Services Commission. Meetings are broadcast live on cable channel 6 (GTV6) and rebroadcast throughout the week. Call (818) 548-4013 for program schedules. DVDs and videotapes of the proceedings are available for purchase in the City Clerk's Office by calling (818) 548-2090. Meetings are also archived on the City website for viewing anytime at www.ci.glendale.ca.us/video_archives.asp.

Please turn off cellular phones and pagers while inside the City Council Chambers.

In compliance with the Americans with Disabilities Act (ADA) of 1990, auxiliary hearing aids, sign language translation, and Braille transcripts are available upon request. Assisted listening devices are available same-day upon request. At least 48 hours (or two business days) notice is required for requests regarding sign language translation and Braille transcription services.

All documents related to open session items on this agenda that are received less than 72 hours prior to this meeting, and are public records, will be available for review in the Office of the City Clerk, 613 E. Broadway, Room 110, Glendale, CA 91206.

If you have any question about matters on the agenda, or requests for assistance, please contact (818)548-2782 during regular business hours.

1. ROLL CALL

Report regarding posting of the Agenda.

The Agenda for the October 7, 2009, meeting was posted on the bulletin board outside City Hall and on the City of Glendale's web site on Thursday, October 1, 2009, at 1:00 p.m.

2. COMMISSION/STAFF COMMENTS

3. ORAL COMMUNICATIONS

Discussion is limited to items *not* a part of this agenda. Each speaker is allowed five (5) minutes. The Commission may question the speaker, but there will be no debate or decision. The Director may refer the matter to the proper section for investigation and report.

4. CONSENT ITEMS (Including Minutes)

The following are routine and may be acted upon by one motion. Any member of the Commission or audience requesting separate consideration may do so by making such request before a motion is proposed.

A. **Approval of the [Minutes of the Commission regular meeting held on September 2, 2009.](#)**

5. BUSINESS AGENDA

A. Action Items

1. **[Assigning Two Commissioners to the Advisory Group for Rachmaninoff International Junior Piano Competition Project 2010](#)**
2. **[Assigning Two Commissioners to the Consultant Selection Panel for the proposed Maryland Mini Park](#)**

B. Reports – Information Only

1. **[Development Impact Fee Ordinance Update](#)**
2. **Recruitment Updates**
3. **Monthly Activity Reports**
 - a. **[Park Services](#)**
 1. **Stengel Field**
 - b. **[Recreation & Community Services](#)**
 1. **[Aquatics Program Evaluation](#)**
 - c. **[CIP Projects](#)**
 1. **Adult Recreation Center Update**
 2. **Deukmejian Wilderness Park Recovery Update**
 3. **Pacific Pool Project Update**
 4. **Water Play Features at Maple Park and Griffith Manor Park**

6. WRITTEN COMMUNICATIONS

7. ADJOURNMENT

NEXT MEETING:

Wednesday, November 4, 2009, 3:00 p.m. – City Council Chambers, 613 E. Broadway