



**A G E N D A**  
**SPECIAL MEETING: GLENDALE CITY COUNCIL**  
**COUNCIL CHAMBER, City Hall – 613 E. Broadway, 2<sup>nd</sup> Floor**  
**Glendale, CA 91206**

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**NOVEMBER 14, 2017**

- ROLL CALL** - 3:00 p.m.
- Report of the City Clerk of the City Council, re: Posting of Agenda. The Agenda for the November 14, 2017 Special Public Meeting of the City Council was posted on Thursday, November 9, 2017, on the Bulletin Board Outside City Hall.

A **SPECIAL PUBLIC MEETING** of the City Council is hereby called to meet at 3:00 p.m. on Tuesday, November 14, 2017, in the City Council Chamber, City Hall, 613 E. Broadway, 2<sup>nd</sup> Floor, Glendale, CA 91206 to Consider the Following item(s) of Business, to Wit;

- 1. Directors of Community Development, Public Works, and General Manager of Glendale Water and Power, re: [City Sustainability Update Report](#)**
  - a. Motion to Note and File the Report

**ADJOURNMENT**



Ardashes Kassakhian, City Clerk

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**ACKNOWLEDGMENT OF SERVICE**

Members of the public may address the City Council regarding any item in this notice. Service of the above Call for a Special Public Meeting of the City Council, at the time and place above designated, is hereby acknowledged, and the Notice required by Government Code Section 54956 is hereby waived:

Hour: \_\_\_\_\_ a.m./p.m., this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By \_\_\_\_\_ Title: City Council Member