



# California Healthy Cities and Communities 2008 Annual Conference

## *Place & Health: Making the Connection*

**Tuesday, April 22, 2008**  
**Reception - 5:30-7:00 p.m.**  
**The Ginn House at**  
**Preservation Park**  
**660 13th Street**  
**Oakland, CA 94612**

**Wednesday, April 23, 2008**  
**Conference - 8:30 a.m.**  
**Nile Hall at**  
**Preservation Park**  
**668 13th Street**  
**Oakland, CA 94612**

### Keynote Speaker



**Charles Royer**  
**President, Institute for Community Change**

Charles Royer was previously the National Program Director for The Robert Wood Johnson Foundation's Urban Health Initiative (UHI). Mr. Royer was elected Mayor of Seattle in 1977 following a career in newspaper and television journalism. During his twelve years as mayor, Mr. Royer became a national spokesman for American cities in housing, the arts, health care, energy, civil liberties and the needs of children and youth. He served as President of the National League of Cities in 1983 and was named one of the top 20 American Mayors in 1988 by U. S. News and World Report. During his tenure as Mayor, he was instrumental in bringing new investment to Seattle while maintaining the city's high quality of life. Seattle was named the nation's "Most Livable City" in 1989 by Places Rated Almanac. While Mayor, Mr. Royer led efforts to streamline city government; develop low-income and affordable housing; create a community health-clinic system; establish the nation's most successful residential recycling program; and strengthen Seattle's neighborhoods with new land-use policies and zoning. From 1990 until 1994, he served as Director of the Institute of Politics at Harvard University and as a Lecturer at Harvard's John F. Kennedy School of Government.

### Interactive Panels and Spirited Roundtable Sessions Tentatively Include:

- Fostering Civic Engagement: Strategies that Work
- Surveying Older Adults: Lessons Learned
- Planning Tools for Improving Community Health
- Community Lessons: Responding to Growth in Older Adult Populations
- Aligning with the Green Movement
- Planning and Policy - Health and Livability: Reports from the Field
- Aging in Place: Communities Planning for Older Adults

[www.civicpartnerships.org](http://www.civicpartnerships.org)  
Visit our website for updated conference information



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# *Place & Health: Making the Connection*

## 2008 CHCC Annual Conference Registration Form

### Conference Registration Fees

Early Bird Fee by March 14, 2008      Regular Fee after March 15, 2008

CHCC Network Member	<input type="checkbox"/> \$ 90.00	<input type="checkbox"/> \$125.00
Non-Member	<input type="checkbox"/> \$ 100.00	<input type="checkbox"/> \$125.00

Will you be attending the reception?      Yes      No  
           

Total Enclosed: \_\_\_\_\_

- Registration includes continental breakfast and lunch

For questions or additional information, please contact us by:

**Phone:** (916) 646-8680  
**Email:** [chcc@civicpartnerships.org](mailto:chcc@civicpartnerships.org)  
**Website:** [www.civicpartnerships.org](http://www.civicpartnerships.org)



For CHCC Network membership information, visit [www.civicpartnerships.org](http://www.civicpartnerships.org).

#### Payment Method:

Payment must accompany your registration form to be officially registered.

- Check — Make checks payable to: Public Health Institute (federal tax ID #: 94-1646278)
- Credit Card — Fax credit card registrations to: (916) 646-8660
  - Visa       Mastercard       AMEX

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_ Three-digit CVV2# \_\_\_\_\_

(on back of card in signature block or four-digit on front of an AMEX card)

#### Send or fax completed form with payment to:

Center for Civic Partnerships  
 Attn: 2008 Annual Conference  
 1851 Heritage Lane, Suite 250  
 Sacramento, CA 95815  
 Fax: (916) 646-8660

Please type or print clearly. One name per registration form only.  
 Photocopy form as needed.

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about the conference? \_\_\_\_\_

Special Requests: i.e., special seating for meeting, vegan or vegetarian meals, etc. (Please describe)

\_\_\_\_\_

#### Hotel Recommendation

A block of rooms has been reserved for \$189 per night at the Oakland Marriott City Center. The room block will be held until April 8, 2008. After that date, reservations can be made only if space is available and at the prevailing rate. Conference participants are responsible for making their own reservations. Reservations can be made by calling (510) 451-4000. When making your reservation, please mention "CHCC Annual Conference."

Oakland Marriott City Center  
 1001 Broadway  
 Oakland, CA 94607  
 (510) 451-4000